

**BURTON COTTON GIN FESTIVAL — April 15, 2023 - APPLICATION**  
**CRAFTS \_\_\_ Commercial \_\_\_ Non-Profit\_\_\_ (Please check one)**

Please print or type:

Name: (Last) \_\_\_\_\_ (First) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: (Day): \_\_\_\_\_ (Evening): \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Name of Business or Booth: \_\_\_\_\_

Tax ID#: \_\_\_\_\_ Vehicle License Plate No. \_\_\_\_\_

Brief description of wares to be sold (handcrafted booths will be given priority) \_\_\_\_\_

**Booth fee includes the \$15 City of Burton Permit Fee.**

Booths are 10' x 10.

I need the following booth space: \_\_\_ 1 @ \$90 \_\_\_ 2 @ \$140 \_\_\_ 3 @ \$190 \$ \_\_\_\_\_

If you are a NON-Profit you must please submit your Tax-Exempt # for our records.

I am a Non-Profit vendor... Tax Exempt # \_\_\_\_\_

I need electricity in my booth/s \_\_\_ NO \_\_\_ YES (If YES ...add \$25) + \$ \_\_\_\_\_  
(one payment of \$25 will cover electricity for all your booths)

\* Total payment enclosed \$ \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**I am a previous vendor at the Burton Cotton Gin Festival. No \_\_\_ Yes \_\_\_ (Year/s) \_\_\_\_\_**

**\*\*For new vendors a photo of your set-up with wares is required for our vendor approval process.**

**Photos may be e-mailed to [programs@texascottonginmuseum.org](mailto:programs@texascottonginmuseum.org) or, if mailed, will be returned if you send a self-addressed, stamped envelope with your application.**

**\*\* Return application and photo(s) if applicable... along with check or money order to:**

**Burton Cotton Gin Festival P.O. Box 98 Burton, TX 77835**

***IMPORTANT: APPLICATION MUST BE POSTMARKED NO LATER THAN April 3, 2023***

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FOR OFFICE USE ONLY, DO NOT WRITE BELOW THIS LINE

Date application mailed to vendor: \_\_\_\_\_ Date application rec'd back: \_\_\_\_\_

Number of booths desired: \_\_\_\_\_ Amount paid: \_\_\_\_\_ Check #: \_\_\_\_\_

Applicant Notified of decision: date \_\_\_\_\_ by phone \_\_\_ by letter \_\_\_ by e-mail \_\_\_ initials \_\_\_

Accepted / Rejected (circle one) Assigned Booth(s) # \_\_\_\_\_